

# Moapa Town Advisory Board

# TUESDAY, JANUARY 12, 2016 AT 7 P.M. MARLEY P. ROBINSON JUSTICE COURT & COMMUNITY CENTER

MTAB members: Chair - Tim Watkins, Vice-Chair - Ryan Udall Sally Wirth, Laurellyn Wren, Jamie Shakespear Town Liaison: Janice Ridondo

Notice Posted: Marley P. Robinson Justice Court & Community Center, Moapa Town Library, Moapa US Post Office, and Glendale- Stagecoach Depot

#### MEETING AGENDA

## I. CALL TO ORDER

- Please silence all electronic devices
- Conformance with Nevada Open Meeting Law
- Invocation and pledge
- Introduction of Clark County staff and guests

## II. ADMINISTRATIVE ACTION

- Adoption of Agenda
- Approval of draft minutes for December 8, 2015
- Correspondence
- Public Comment first period devoted to comments by the general public about items ON THIS AGENDA ONLY. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

# III. REPORTS

- Receive a briefing from the Clark County Registrar of Voters Joseph Gloria concerning the election of members to the rural town advisory boards in Clark County, Nevada beginning in 2016 in compliance with NRS 269.576 as amended by the 2015 State Legislature and take whatever action deemed appropriate
- Presentation regarding equity issues within the Moapa Valley School area, discussion about a technical advisory committee; and take whatever action deemed appropriate
- TAB members
- Liaison

#### IV. ZONING

NONE

#### V. COMMENTS BY THE GENERAL PUBLIC

Second time set aside for Public Comment. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. No vote may be taken on any matter not listed on the posted agenda. Please step up, clearly state your name and address (please spell your name for the record) and limit your comments to not more than three (3) minutes.

## VI. SCHEDULE OF NEXT MEETING

The next regularly scheduled meeting is 7 p.m. Tuesday, January 26, 2016.

Per their by-laws, this town board will meet quarterly if there are no agenda items or zoning items to be heard.

The Moapa Valley Community Center is accessible to individuals with disabilities. With 24 hours advance request, a sign language interpreter may be made available (phone 702-455-3530 or TDD 702-385-7468) or Relay Nevada toll free (800) 326-6868, TT/TDD.

**Clark County Board of Commissioners:** 

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager Don Burnette, County Manager